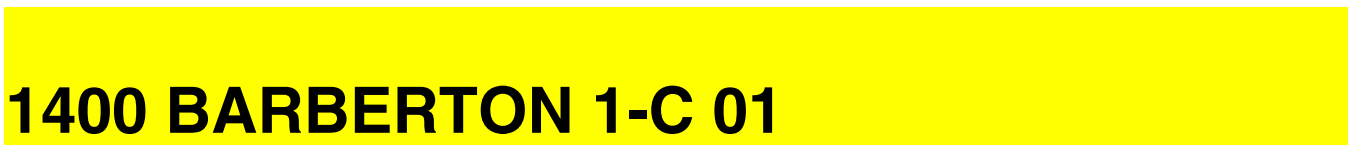


OFFICIAL GENERAL ELECTION BALLOT

A	Summit County	B	1400 BARBERTON 1-C 01	C	November 3, 2020 General Election
<p>Instructions to Voter</p> <ul style="list-style-type: none"> ● To vote: completely darken the oval (●) to the left of your choice. ● Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. ● If you mark the ballot for more choices than permitted, that contest or question will not be counted. ● To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. ● Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. ● If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times. 		<p>For Representative to Congress (13th District) (Vote for not more than 1)</p>		<p>For Member of County Council (District 7) (Vote for not more than 1)</p>	
		<p><input type="radio"/> Michael Fricke Libertarian</p> <p><input type="radio"/> Christina M. Hagan Republican</p> <p><input type="radio"/> Tim Ryan Democratic</p>		<p><input type="radio"/> Bethany McKenney Republican</p> <p><input type="radio"/> Bob Genet Democratic</p>	
		<p>For State Senator (28th District) (Vote for not more than 1)</p>		<p>For Justice of the Supreme Court (Full term commencing 1-1-2021) (Vote for not more than 1)</p>	
		<p><input type="radio"/> Vernon Sykes Democratic</p> <p><input type="radio"/> Michael Downey Republican</p>		<p><input type="radio"/> John P. O'Donnell</p> <p><input type="radio"/> Sharon L. Kennedy</p>	
		<p>For State Representative (35th District) (Vote for not more than 1)</p>		<p>For Justice of the Supreme Court (Full term commencing 1-2-2021) (Vote for not more than 1)</p>	
		<p><input type="radio"/> Tavia Galonski Democratic</p> <p><input type="radio"/> Jodi Sarver Republican</p>		<p><input type="radio"/> Judi French</p> <p><input type="radio"/> Jennifer Brunner</p>	
		<p>For County Executive (Vote for not more than 1)</p>		<p>For Judge of the Court of Appeals (9th District) (Full term commencing 2-9-2021) (Vote for not more than 1)</p>	
<p>For President and Vice President (Vote for not more than 1 pair) A vote for any candidates for President and Vice President shall be a vote for the electors of those candidates whose names have been certified to the Secretary of State.</p>		<p><input type="radio"/> Ilene Shapiro Democratic</p> <p><input type="radio"/> John E. Chapman Republican</p>		<p><input type="radio"/> Betty Sutton</p> <p><input type="radio"/> Julie A. Schafer</p>	
<p><input type="radio"/> For President Donald J. Trump For Vice President Michael R. Pence Republican</p>		<p>For Prosecuting Attorney (Vote for not more than 1)</p>		<p>For Judge of the Court of Common Pleas (Full term commencing 1-2-2021) (Vote for not more than 1)</p>	
<p><input type="radio"/> For President Joseph R. Biden For Vice President Kamala D. Harris Democratic</p>		<p><input type="radio"/> Michael B. Washington Republican</p> <p><input type="radio"/> Sherri Bevan Walsh Democratic</p>		<p><input type="radio"/> Tammy O'Brien</p>	
<p><input type="radio"/> For President Howie Hawkins For Vice President Angela Walker</p>		<p>For Clerk of the Court of Common Pleas (Vote for not more than 1)</p>		<p>For Judge of the Court of Common Pleas (Full term commencing 1-3-2021) (Vote for not more than 1)</p>	
<p><input type="radio"/> For President Jo Jorgensen For Vice President Spike Cohen Libertarian</p>		<p><input type="radio"/> Mike Rasor Republican</p> <p><input type="radio"/> Sandra Kurt Democratic</p>		<p><input type="radio"/> Kelly L. McLaughlin</p>	
<p><input type="radio"/> For President Jo Jorgensen For Vice President Spike Cohen Libertarian</p>		<p>For Sheriff (Vote for not more than 1)</p>		<p>For Judge of the Court of Common Pleas (Full term commencing 1-5-2021) (Vote for not more than 1)</p>	
<p><input type="radio"/> For President Jo Jorgensen For Vice President Spike Cohen Libertarian</p>		<p><input type="radio"/> Kandy Fatheree Democratic</p> <p><input type="radio"/> Shane R. Barker Republican</p>		<p><input type="radio"/> Alison McCarty</p>	
<p><input type="radio"/> For President _____ Write-in For Vice President _____ Write-in</p>		<p>For County Fiscal Officer (Vote for not more than 1)</p>		<p>For Judge of the Court of Common Pleas (Full term commencing 1-6-2021) (Vote for not more than 1)</p>	
		<p><input type="radio"/> Kristen M. Scalise Democratic</p> <p><input type="radio"/> Jay F. Iula Republican</p>		<p><input type="radio"/> Mary Margaret Rowlands</p>	
		<p>For County Engineer (Vote for not more than 1)</p>		<p>Page 1 of 2 VOTE BOTH SIDES</p>	
<p><input type="radio"/> Alan Brubaker Democratic</p>					



D Summit County	E 1400 BARBERTON 1-C 01	F November 3, 2020 General Election
<p>For Judge of the Court of Common Pleas (Full term commencing 2-9-2021) (Vote for not more than 1)</p>	<p>Issue 9 Proposed Tax Levy (Additional) City of Barberton</p>	<p>Issue 44 Proposed Tax Levy (Renewal) Barberton Public Library</p>
<p><input type="radio"/> Christine Croce</p>	<p>A majority affirmative vote is necessary for passage.</p>	<p>A majority affirmative vote is necessary for passage.</p>
<p>For Judge of the Court of Common Pleas (Full term commencing 5-1-2021) (Vote for not more than 1)</p>	<p>An additional tax for the benefit of the City of Barberton for the purpose of current operating expenses at a rate not exceeding 3 mills for each one dollar of valuation, which amounts to 30 cents for each one hundred dollars of valuation, for 3 years, commencing in 2020, first due in calendar year 2021.</p>	<p>A renewal of a tax for the benefit of the Barberton Public Library for the purpose of current expenses at a rate not exceeding 1.95 mills for each one dollar of valuation, which amounts to 19.5 cents for each one hundred dollars of valuation, for 5 years, commencing in 2020, first due in calendar year 2021.</p>
<p><input type="radio"/> Joy Malek Oldfield</p>		
<p>For Judge of the Court of Common Pleas (Juvenile Division) (Full term commencing 1-1-2021) (Vote for not more than 1)</p>	<p><input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY</p>	<p><input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY</p>
<p><input type="radio"/> Linda Tucci Teodosio</p>		
<p>For Judge of the Court of Common Pleas (Domestic Relations Division) (Full term commencing 1-4-2021) (Vote for not more than 1)</p>	<p>Proposed Charter Amendment City of Barberton</p> <p>A majority affirmative vote is necessary for passage.</p>	<p>Proposed Tax Levy (Renewal and Increase) Summit County</p> <p>A majority affirmative vote is necessary for passage.</p>
<p><input type="radio"/> Kani Hightower <input type="radio"/> Katarina Cook</p>	<p>Shall Section 4.02 of the Charter be amended to eliminate the Division of Engineering?</p>	<p>A renewal of 0.8 mill and an increase of 0.4 mill to constitute a tax for the benefit of Summit County for the purpose of providing sufficient funds to the Akron Zoo to maintain and operate existing facilities and to expand educational programs and physical facilities in order to continue to provide zoological park services and facilities at the Akron Zoo at a rate not exceeding 1.2 mills for each one dollar of valuation, which amounts to 12 cents for each one hundred dollars of valuation, for 10 years, commencing in 2021, first due in calendar year 2022.</p>
<p>For Judge of the Court of Common Pleas (Probate Division) (Full term commencing 2-9-2021) (Vote for not more than 1)</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><input type="radio"/> FOR THE TAX LEVY <input type="radio"/> AGAINST THE TAX LEVY</p>
<p><input type="radio"/> Elinore Marsh Stormer</p>		
<p>Issue 8 Proposed Charter Amendment City of Barberton</p> <p>A majority affirmative vote is necessary for passage.</p>	<p>Issue 11 Proposed Charter Amendment City of Barberton</p> <p>A majority affirmative vote is necessary for passage.</p>	
<p>Shall Section 7.02 of the Charter of the City of Barberton be amended to: move the primary election date for municipal elections to the first Tuesday after the first Monday in May to be consistent with the primary election date established by state law and reduce the cost of the primary election?</p>	<p>Shall Section 6.04 of the Charter be amended to eliminate the Board of Health?</p>	
<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><i>Walter D. ...</i> <i>Byron C. Williams</i> <i>Ray L. ...</i> <i>Tom ...</i></p> <p>Board Members' Signatures</p>
		<p>Page 2 of 2</p>
D 1400 BARBERTON 1-C 01	E Absentee Ballot	F Typ:01 Seq:0140 Spl:01